



## **Appointment Committee Meeting Agenda**

Wednesday September 16, 2020

3:00 P.M.

Council Chambers – Auburn Hall

1. Appointing a Committee Chair
2. Acceptance of Minutes
  - a. June 30, 2020
3. Open Session
4. Review of Applications and Nominations

*The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).*

5. Adjournment



## Appointment Committee Meeting Minutes

Tuesday, June 30, 2020

4:30 P.M.

Council Chambers – Auburn Hall

**Present:** Councilors Leroy Walker, Brian Carrier, Stephen Milks and City Clerk, Sue Clements-Dallaire.

The meeting was called to order at 4:52 PM.

### 1. Appointing a Committee Chair

Motion was made by Councilor Carrier and seconded by Councilor Milks to appoint Councilor Walker to serve as Chair of the meeting. Passage 3-0.

### 2. Acceptance of Minutes – May 13, 2020

Motion was made by Councilor Carrier and seconded by Councilor Milks. Passage 3-0.

### 3. Open Session - no one from the public was present.

### 4. Review of Applications and Nominations

***The Committee may enter into Executive Session to discuss applications, pursuant to 1 M.R.S.A. §405(6)(A).***

Motion was made by Councilor Milks and seconded by Councilor Carrier to enter into executive session. Passage 3-0. Time in 4:54 PM.

The Committee was declared out of executive session at 5:30 PM.

Motion was made by Councilor Carrier and seconded by Councilor Milks to nominate Katie Boss to serve on the Agricultural Committee with a term expiration of 4/1/2023. Passage 3-0.

Motion was made by Councilor Carrier and seconded by Councilor Milks to nominate Stanwood Gray to serve on the Agricultural Committee with a term expiration of 4/1/2022. Passage 3-0.

Motion was made by Councilor Milks and seconded by Councilor Carrier to nominate Justin Purvis to serve on the Citizen's Advisory Committee with a term expiration of 6/30/2022. Passage 3-0.

# Auburn City Council Meeting & Workshop

June 30, 2020

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Motion was made by Councilor Milks and seconded by Councilor Carrier to nominate Jeremiah Bartlett to serve on the Complete Streets Committee with a term expiration of 1/1/2023. Passage 3-0.

Motion was made by Councilor Carrier and seconded by Councilor Milks to nominate David Das to serve on the Complete Streets Committee with a term expiration of 1/1/2023. Passage 3-0.

Motion was made by Councilor Carrier and seconded by Councilor Milks to nominate Chad Roberts to serve on the Lewiston Auburn Transit Committee with a term expiration of 7/1/2023. Passage 3-0.

## 5. Adjournment

Motion was made by Councilor Milks and seconded by Councilor Carrier to adjourn. Unanimously approved. The meeting adjourned at 5:40 PM.

Respectfully submitted,

Susan Clements-Dallaire

## VACANCIES

Age Friendly Community Committee - 4 vacancies. One with a term expiration of 6/1/2021, three with term expirations of 6/1/2023

Representatives from the Auburn Public Library, Area Agency on Aging, Seniors Plus, Lewiston Auburn Transit Committee, Auburn Housing Authority, Community Based Senior Organizations and the Auburn School Department are encouraged to apply to serve on the Age Friendly Community Committee.

Auburn Housing Authority - 1 vacancy with a term expiration of 10/01/2025

Board of Assessment Review - 5 vacancies - 2 full member and three alternate positions. The full member positions have term expirations of 10/01/2024 and 10/01/2025. For the alternate positions, one has a term expiration of 10/1/2025, and two with a term expiration of 10/1/2022

Cable TV Advisory Committee - 1 vacancies - with a term expiration of 6/1/2022

CDBG Loan Committee - 1 vacancy with a term expiration of 10/01/2021

Citizens Advisory Committee - 1 vacancy, term expiration of 6/30/2022

City Council Student Representative - 2 appointments

Complete Streets Committee - 1 vacancy with a 1/1/2022 term expiration

Conservation Commission - 1 vacancy with a term expiration of 6/1/2023

Parks & Recreation Advisory Board - 4 vacancies, all with term expiration of 10/01/2022

Planning Board - 1 vacancy, full member with a term expiration of 1/1/2023

Zoning Board of Appeals - 5 vacancies, two associate positions with term expirations of 10/01/2022 and 10/01/2023 and four full member positions with term expirations of 10/01/2023.



**Board Committee Applications  
September 16, 2020**

<b>Board or Committee</b>	<b>Ward</b>	<b>Last Name</b>	<b>First Name</b>	<b>Address</b>
<b>Age Friendly Committee</b>	5	Gagnon*	Sally	195 Cook Street
	N/A	Vincent*	Diane	Mechanic Falls Resident
<b>Board of Assessment Review</b>	4	Buchanan	Buck	125 Madison Street
	2	Lee	Adam	87 Western Prom
<b>CDBG Loan Committee</b>	2	Sharpe	Jo	28 Holly Street
<b>Complete Streets Committee</b>	1	Daigle	Joshua	103 Blackmer Street
	2	Phillips	William	76 Cove Road
	5	Richardson	Bruce	143 Mill Street
<b>Conservation Commission</b>	2	Dieterich	Amy	74 Terrace Road
<b>Parks &amp; Recreation Advisory Board</b>	2	Edgecomb*	Misty	26 Oakland Street
	3	Martel*	Rick	22 Cedarwood Road
	2	Roy*	Suzanne	8 Joline Drive
	5	Warden	Haley	100 Vickery Road
<b>Planning Board</b>	2	Hayes	Robert	172 Allen Avenue
	5	Staples**	Dana	32 Greenfield Drive

\* Indicates this applicant is seeking re-appointment

\*\* Indicates this person is an associate/alternate member seeking full member status

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Wednesday, August 12, 2020 2:40 AM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 8/12/2020

First Name: Sally

Middle Initial: M

Last Name: Gagnon

Residence Address: 195 Cook street

Ward: Ward 5

City: Auburn

Home Phone: 207-784-9657

Cell Phone: 207-240-6114

E-mail Address: Sallyg195@aol.com

Current Occupation: retired

Previous Occupation (if retired or no longer working): Teacher Asst. Auburn, Maine

Education and/or experience: 2yrs college

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Ag Committee

OTHER (Ad-Hoc Committees not on the list above):: Age Friendly Committee

This application is for a... (choose one): Reappointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I am hoping to stay on The age friendly committee to accomplish what this new committee has strived for, to help the elderly in the City of Auburn Maine.

What do you hope to accomplish?: I want to accomplish the goals we had set out to do before Covid -19.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? I was serving on the Age Friendly Committee

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: Age Friendly Committee

Dates served (if known): this past year

How did you learn of this vacancy?: From the City of Auburn

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.  
By typing your full name below, you are "signing" this electronic application.: Sally gagnon

Date of Electronic Signature: Sally Gagnon



# CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

*Age Friendly.*

Date: 9-8-20

Last name: VINCENT First name: Diane Middle initial: J

Residence address: 23 Laurel Street Ward: \_\_\_\_\_

City: Mechanic Falls Me State: Maine Zip code: 04256

Home phone: 207-3457055 Work phone: \_\_\_\_\_ Cell phone: 207-754-2652

Email address: You have my Email

Current occupation: Retired.

Previous occupation (if retired or no longer working): No longer working

Educational and/or experience (or attach your resume): 12th grade

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |  |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee            | <input type="checkbox"/> Airport Board                     |
| <input type="checkbox"/> Auburn Housing Authority   | <input type="checkbox"/> Audit & Procurement Committee     |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board           |
| <input type="checkbox"/> CDBG Loan Committee        | <input type="checkbox"/> Community Forest Board            |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission           |
| <input type="checkbox"/> Ethics Panel               | <input type="checkbox"/> Finance Committee                 |
| <input type="checkbox"/> L/A Transit Committee      | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input type="checkbox"/> Planning Board             | <input type="checkbox"/> Sewer District                    |
| <input type="checkbox"/> St. Louis Bells Committee  | <input type="checkbox"/> Water District                    |
| <input type="checkbox"/> Zoning Board of Appeals    | <input type="checkbox"/> Other <u>Age Friendly</u>         |



Is this application for a \_\_\_ new appointment or X reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Help Senior live a better Life. Help put on some Supper, MOVIES

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). Same as above.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Aging Friendly Last year.

Dates served (if known)? \_\_\_\_\_

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

AGING Friendly.

Dates served (if known)? unit 6-19-19 until 6-20

How did you learn of this vacancy? Le Bay

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Diane Vincent Date: 9-8-2020

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

**FOR OFFICE USE ONLY**

DATE APPLICATION RECEIVED: \_\_\_\_\_  
APPOINTMENT DATE: \_\_\_\_\_  
TERM EXPIRATION DATE: \_\_\_\_\_  
OATH DATE: \_\_\_\_\_

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Wednesday, August 12, 2020 12:37 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 08/12/2020

First Name: Buck

Middle Initial:

Last Name: BUCHANAN

Residence Address: 125 MADISON ST

Ward: Ward 4

City: AUBURN

Home Phone: 2077846295

Cell Phone: 2077846295

E-mail Address: info@pro-pc.us

Current Occupation: IT Consultant

Previous Occupation (if retired or no longer working):

Education and/or experience: Military and Landlord

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Board of Assessment Review

OTHER (Ad-Hoc Committees not on the list above)::

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I see the city has a need for volunteers and I want to help out where my skills would be put to good use

What do you hope to accomplish?: I would like to fill a board seat in a capacity that could use my previous experience in real estate and that I can give my attention to while still running my business.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: no

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: no

Dates served (if known):

How did you learn of this vacancy?: email

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Buck Buchanan

Date of Electronic Signature: 08/12//2020





CITY OF AUBURN
BOARD & COMMITTEE
APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 7/13/20

Last name: LEE First name: ADAM Middle initial: R.

Residence address: 87 WESTERN PROM Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: Work phone: 207-784-4531 Cell phone: 207-312-4057

Email address: ARLEE1979@GMAIL.COM

Current occupation: ATTORNEY

Previous occupation (if retired or no longer working):

Educational and/or experience (or attach your resume): ATTACHED

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- 9-1-1 Committee
Auburn Housing Authority
Board of Assessment Review
CDBG Loan Committee
Conservation Commission
Finance Committee
Parks & Recreation Advisory Board
Planning Board
Water District
Airport Board
Audit & Procurement Committee
Cable TV Advisory Board
Community Forest Board
Ethics Panel
L/A Transit Committee
Poland-Auburn Economic Development Committee
Sewer District
Zoning Board of Appeals



Is this application for a  new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). THIS BOARD REQUIRES A FAMILIARITY WITH LEGAL PROCEDURES, AND APPLICATION OF STATE STATUTES IN A FAIR AND OBJECTIVE MANNER. I FEEL MY SKILLS MATCH WELL WITH ITS DEMANDS.  
What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). FAIR AND OBJECTIVE ADJUDICATION OR APPEAL ABATEMENTS.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?  
NO

Dates served (if known)? \_\_\_\_\_

Have you previously served on a City or Community Board or Committee? If so, which one(s)?

YES, MULTIPLE TERM CITY COUNCILOR. I CHAIRED CDBG.

Dates served (if known)? 2013 - 2017

How did you learn of this vacancy? KAREN SCAMMON

AS AN  
ATTORNEY  
I HAVE  
ADVISED  
OTHER  
MUNICIPALITIES  
AND  
HANDLED  
SUCH  
APPEALS  
IN  
COURT.

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above

Signature: \_\_\_\_\_ Date: 7/13/20

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

FOR OFFICE USE ONLY	
DATE APPLICATION RECEIVED:	<u>7-13-20</u>
APPOINTMENT DATE:	_____
TERM EXPIRATION DATE:	_____
OATH DATE:	_____

## **Adam R. Lee, Esq.**

87 Western Promenade Auburn, Maine 04210 • c. 207-312-4057 • [arlee1979@gmail.com](mailto:arlee1979@gmail.com)

### **RELEVANT EXPERIENCE:**

#### **Trafton, Matzen, Belleau & Frenette, LLP**

*Attorney, June 2016-Present*

- Lead and supporting trial counsel in various administrative, employment, municipal and other civil litigation cases in front of various state administrative agencies, municipal authorities, and state and federal courts;
- Local Maine counsel for 10 municipal governments and 13 county governments with respect to pending litigation against manufacturers and distributors of opiate drugs;
- Appellate counsel primarily responsible for drafting multiple successful appellate briefs and orally arguing multiple successful appeals to Maine Supreme Judicial Court.

#### **Boston College**

*Fulton Debate Coach, September 2018-Present*

- Provide instruction and advice to a college policy debate team of a dozen members;
- Construct strategies for various debaters of differing skill levels;
- Administratively supervise program decisions.

#### **City of Portland, Maine**

*Associate Corporation Counsel, January 2015-June 2016*

- Primary litigation attorney in 4 lawyer, 2 paralegal office for Maine's largest municipal government;
- In-house counsel providing advice, guidance and representation to the Zoning Board of Appeals, Building Inspections/Code Enforcement division, Business Licensing, Housing Safety Office and the Fire Department.

#### **Skelton, Taintor and Abbott, P.A.**

*Associate Attorney, September 2008-December 2014*

- Extensive civil litigation experience including pre-trial, trial and appellate experience in municipal, commercial, employment, public utility/energy, criminal and general civil litigation matters;
- Lead trial counsel in various types of cases including municipal, employment contracts, real estate partition, foreclosure, and probate;
- Drafted several prevailing appellate briefs in appeals and successfully argued appeals to Maine Supreme Judicial Court.

#### **Justices Jabar, Marden, Mills, and Nivison of the Maine Superior Court**

*Judicial Law Clerk, August 2007-August 2008*

- Drafted and edited Decisions and Orders for Maine's trial court of general jurisdiction; researched and prepared bench memoranda in a variety of civil cases, criminal cases, and judicial reviews of final state agency and municipal actions.

#### **Vermont Attorney General- Civil Rights Unit**

*Law Clerk, Summer 2006*

- Substantial legal writing and research of state and federal employment discrimination law
- Drafted charges, interviewed complainants and respondents, analyzed discovery evidence, and drafted objective advisory memos regarding final decisions of the Attorney General's office.



## **Environmental Tax Policy Institute**

*Research Fellow, Summer 2005- 2007*

- Extensively researched the intersection of EPA regulations and tax incentives, Tracked the 2005 Energy Bill and contributed to and edited various publications by Prof. Janet Milne.

## **University of Rochester**

*Assistant Director of Debate/Visiting Lecturer, August 2002-May 2004*

- Acted as primary research director and coach while teaching college level communications course.

## **EDUCATION:**

**Vermont Law School**, South Royalton, VT

Juris Doctor, *Cum Laude*, May 2007

- Class Rank: 27/178 GPA: 3.45
- Dean's List: Fall 2005, Spring 2006, Fall 2006, and Spring 2007
- Academic Excellence Award: Intellectual Property Law
- Research Fellow to Professor Janet Milne and the Environmental Tax Policy Inst., 2005-2007
- Teaching Assistant to Professor Cheryl Hanna in Constitutional Law I and II, 2006
- Class of 2007 Commencement Speaker
- Student Bar Association Senator, 2005-2007

**University of Texas**, Austin, TX

B.A. in History, Minor in Sociology, May 2002

- Member of the University of Texas Debate Team, selective group of 12 policy debaters
- Recipient of George and Virginia Nokes scholarship award for Debate
- Named as 1 of 30 Academic All-American Debaters 2001-02 by the Cross-Examination Debate Association

**Public Service:** Chair of Board of Directors Lewiston Auburn Economic Growth Council; Member of Board of Directors of Lewiston-Auburn Metropolitan Chamber of Commerce; Member of the Board of Visitors of the University of Southern Maine; Campaign Counsel for Adam R. Cote; Former two-term Auburn City Councilor; Former Member of Board of Directors of the Franco American Heritage Center; Big Brothers Big Sisters Mentor since 2009; Former Member of the Board of Directors of the Lewiston Education Fund; Former Debate Coach at Edward Little High School, and volunteer at Lewiston/Auburn YMCA

**Bar Membership:** Admitted to practice in Maine and New Hampshire State Courts, Maine and New Hampshire Federal Courts, and the First Circuit Court of Appeals.

**Awards:** SuperLawyers Rising Star; "Top 40 under 40" by The National Trial Lawyers; and "40 under 40" award recipient for Public Service by Uplift L/A.

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Tuesday, August 11, 2020 5:37 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 8/11/2020

First Name: Jo

Middle Initial:

Last Name: Sharpe

Residence Address: 28 Holly St.

Ward: Ward 2

City: Auburn

Home Phone: 6142602420

Cell Phone: 6142602420

E-mail Address: Jadkins81@hotmail.com

Current Occupation: Self Employed Property Management

Previous Occupation (if retired or no longer working):

Education and/or experience: AS Business, Retail banking, credit counseling, and loan processing

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): CDBG Loan Committee

OTHER (Ad-Hoc Committees not on the list above)::

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): Civic duty, sense of community, and to gain experience. I think smooth operations make for happier citizens.

What do you hope to accomplish?: To provide an objective viewpoint and help alleviate any overload I am able to on local government. If I am better suited for another position I would like to be contacted for it. Thank you for your consideration.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: No

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: No

Dates served (if known):

How did you learn of this vacancy?: City of Auburn Facebook post

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.  
By typing your full name below, you are "signing" this electronic application.: Jo Sharpe

Date of Electronic Signature: 08/11/2020

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Wednesday, August 12, 2020 8:48 AM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 08/12/2020

First Name: William

Middle Initial: J

Last Name: Phillips

Residence Address: 76 Cove Rd

Ward: Ward 2

City: Auburn

Home Phone: 2077844622

Cell Phone: 2077548599

E-mail Address: wjp50@aol.com

Current Occupation: Retired

Previous Occupation (if retired or no longer working): Director of Cardiology, CMHVI

Education and/or experience: MD

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Complete Streets Committee

OTHER (Ad-Hoc Committees not on the list above):

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I've lived in Auburn since 2002 and am an avid bicyclist, former motorcyclist, and driver.

What do you hope to accomplish?: Help design street upgrades, markings and signs that promote safety for all users.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: None

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: No



Dates served (if known):

How did you learn of this vacancy?: Email

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.  
By typing your full name below, you are "signing" this electronic application.: William J Phillips

Date of Electronic Signature: 8/12/ 2020

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Sunday, September 6, 2020 6:03 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 9/6/2020

First Name: Joshua

Middle Initial: B

Last Name: Daigle

Residence Address: 103 Blackmer St, Auburn ME.

Ward: Ward 1

City: Auburn

Home Phone: 2074911695

Cell Phone: 2074911695

E-mail Address: joshuabdaigle@gmail.com

Current Occupation: Professional Firefighter/EMT

Previous Occupation (if retired or no longer working):

Education and/or experience: AAS degree Fire Science Technology, previous Phi Theta Kappa Honor Society member, Eagle Scout, previous Jay director of Spruce Mountain Active Community Kids Leo Club

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Complete Streets Committee

OTHER (Ad-Hoc Committees not on the list above)::

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I believe the product of one's environment is only as good as the effort that goes into it. I see this as an excellent opportunity to step up and make positive change by volunteering to make L / A a better place of all residents and visitors. I would be well fit for this committee by keeping all interest groups in mind. As an outdoor enthusiast, I would represent citizens that like to see the city continue to grow in supporting area running / walking paths, trails and parks. On the other side of the spectrum, I would rightfully represent motorists, flight and rail passengers, as well as public transit users. As a professional firefighter, I drive large fire trucks and ride in ambulances providing life saving patient care in a moving vehicle. I truly



understand how critical well developed and planned infrastructure is. In my job we have a lot of critical problem solving and often have to think outside the box. I believe I could use the same ideology to help me succeed on this committee.

What do you hope to accomplish?: I hope to aid other members of the committee in making L/A an exceptional place for residents and visitors to travel via various modes of transportation. I hope to help improve existing transportation infrastructure, the modes of transportation, as well as make improvements for the future that will help Auburn continue to grow as a strong city for all residents and visitors alike to work and play. Furthermore, I hope to promote existing locations in the cities to attract businesses and citizens.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: No

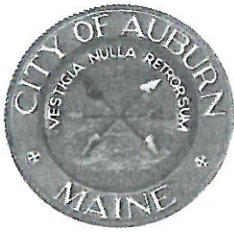
Have you previously served on a City or Community Board or Committee? If so, which one(s)?: No

Dates served (if known): N/A

How did you learn of this vacancy?: Advertisement on the city's facebook page

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Joshua B. Daigle

Date of Electronic Signature: 9/6/2020



**CITY OF AUBURN  
BOARD & COMMITTEE  
APPOINTMENT APPLICATION**

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: June 27, 2020

Last name: Richardson First name: Bruce Middle initial: E

Residence address: 143 Mill Street Apt 324 Ward: 5

City: Auburn State: Maine Zip code: 04210

Home phone: 207-782-7370 Work phone: NA Cell phone: \_\_\_\_\_

Email address: b.e.richardson6@myfairpoint.net

Current occupation: Event Specialist

Previous occupation (if retired or no longer working): \_\_\_\_\_

Educational and/or experience (or attach your resume): Southern New Hampshire University Master Business Admin, MSBE  
one MSOL USM - BS @ Codonics Accounting  
Sociology and Business

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |  |  |
|--|--|
| <input type="checkbox"/> 9-1-1 Committee             | <input type="checkbox"/> Airport Board                 |
| <input type="checkbox"/> Auburn Housing Authority    | <input type="checkbox"/> Audit & Procurement Committee |
| <input type="checkbox"/> Board of Assessment Review  | <input type="checkbox"/> Cable TV Advisory Board       |
| <input type="checkbox"/> CDBG Loan Committee         | <input type="checkbox"/> Community Forest Board        |
| <input type="checkbox"/> Conservation Commission     | <input type="checkbox"/> Ethics Panel                  |
| <input type="checkbox"/> I/A Transit Committee       | <input type="checkbox"/> Planning Board                |
| <input type="checkbox"/> Recreation & Special Events | <input type="checkbox"/> Sewer District                |
| <input type="checkbox"/> Water District              | <input type="checkbox"/> Zoning Board of Appeals       |

add complete streets committee



Is this application for a  new appointment or  reappointment or  desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). Work at Hope Haven Shelter during meals on Thanksgiving & Christmas also work as a substitute teacher  
North Special Education

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). I hope to become part of the team that will accomplish the tasks and all tasks that will be presented to the committee

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Zoning Board of Appeals

Dates served (if known)? present as reappointment

Have you previously served on a City or Community Board or Committee? If so, which one(s)? Zoning Board of Appeals

Dates served (if known)? \_\_\_\_\_

How did you learn of this vacancy? Online

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: Brian Mahan Date: June 27, 2020

Please submit your application to;

Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
[sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)  
207-333-6601, extension 1126

FOR OFFICE USE ONLY

DATE APPLICATION RECEIVED: 6/30/2020  
APPOINTMENT DATE: \_\_\_\_\_  
TERM EXPIRATION DATE: \_\_\_\_\_  
OATH DATE: \_\_\_\_\_

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Wednesday, July 15, 2020 11:46 AM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 07/15/2020

First Name: Amy

Middle Initial:

Last Name: Dieterich

Residence Address: 74 Terrace Road

Ward: Ward 2

City: Auburn

Home Phone: 2075777627

Cell Phone: 2075777627

E-mail Address: amydieterich@gmail.com

Current Occupation: Lawyer, Skelton, Taintor and Abbott

Previous Occupation (if retired or no longer working):

Education and/or experience: Columbia University School of Law (2008, Juris Doctorate) ; Bryn Maw College (2002, BA); Edward Little High School (1998)

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Conservation Commission

OTHER (Ad-Hoc Committees not on the list above):

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I am an enthusiastic and passionate user and proponent of Auburn's parks, trails, waters and public lands. I'd love to be a part of continuing the work to preserve space for the public and promote its use by our residents and others. My hope is that if I am appointed, I can add value to the Committee's discussions. My legal background provides me with something of a unique perspective, and I'm comfortable analyzing complicated documents and regulations, and communicating with the public.

What do you hope to accomplish?: I want to be of service to my community and do not have a particular agenda I'd like to accomplish. I am excited by all the improvements and increased usage of Mt. Apatite over the last few years, and I'd love to see that continue.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: Yes, I am on the Board of Assessment Review.

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: No

Dates served (if known):

How did you learn of this vacancy?: Online on the City's website

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Amy Dieterich

Date of Electronic Signature: July 15, 2020



## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Wednesday, August 12, 2020 1:49 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 08/12/2020

First Name: Haley

Middle Initial: J

Last Name: Warden

Residence Address: 100 Vickery Road

Ward: Ward 5

City: Auburn

Home Phone: 8184810460

Cell Phone: 8184810460

E-mail Address: hwarden@auburnmaine.gov

Current Occupation: Administrative Assistant/Program Aid

Previous Occupation (if retired or no longer working):

Education and/or experience: Some College

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Parks & Recreation Advisory Board

OTHER (Ad-Hoc Committees not on the list above):

This application is for a... (choose one): New appointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I would like to be more involved with the city and community I live in. I am particularly interested in this committee because I work part time at the Recreation Department and am an advocate for the wonderful programs they offer the residents of Auburn. I also have four young children and we spend a lot of time at the parks.

What do you hope to accomplish?: To be apart of a team who wants to revitalize and offer the best to the city's residents.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? No

Have you previously served on a City or Community Board or Committee? If so, which one(s)? No

Dates served (if known):

How did you learn of this vacancy?: Email from the city asking residents to volunteer

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.  
By typing your full name below, you are "signing" this electronic application.: Haley Warden

Date of Electronic Signature: 08/12/2020

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Thursday, August 13, 2020 4:03 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 08/13/2020

First Name: Misty

Middle Initial:

Last Name: Edgecomb

Residence Address: 26 Oakland St

Ward: Ward 2

City: Auburn

Home Phone: 2072403910

Cell Phone: 207240391

E-mail Address: mislyn02@gmail.com

Current Occupation: Self employed

Previous Occupation (if retired or no longer working):

Education and/or experience: sitting board member

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Parks & Recreation Advisory Board

OTHER (Ad-Hoc Committees not on the list above)::

This application is for a... (choose one): Reappointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I want to see the parks grow and become some of the best in the state

What do you hope to accomplish?: I wish to accomplish creating parks this city can use as a draw for visitors and residents

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Parks and Rec advisory board



Have you previously served on a City or Community Board or Committee? If so, which one(s)?: Parks Sub-committee

Dates served (if known): 2017

How did you learn of this vacancy?:

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.  
By typing your full name below, you are "signing" this electronic application.: Misty Edgecomb

Date of Electronic Signature: 08/13/2020

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Thursday, August 27, 2020 8:18 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 8-28-2020

First Name: Suzanne

Middle Initial: M

Last Name: Roy

Residence Address: 8 Joline Dr

Ward: Ward 2

City: Auburn

Home Phone: 782-7994

Cell Phone: 740-0987

E-mail Address: Smroy@maine.edu

Current Occupation: Retired

Previous Occupation (if retired or no longer working): Health Educator

Education and/or experience: Masters in Adult Education

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Parks & Recreation Advisory Board

OTHER (Ad-Hoc Committees not on the list above): Recreation and Sports

This application is for a... (choose one): Reappointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): Improve our parks and green space so community members can recreate and enjoy our great outdoors

What do you hope to accomplish?: Helping City of Auburn become more dedicated to provide ongoing recreational opportunities for our citizens

Are you presently serving on a City or Community Board or Committee? If so, which one(s): Recreation and Sports

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: Forest Board

Dates served (if known): Not recalling dates.

How did you learn of this vacancy?: Researched City website and saw a vacancy

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.  
By typing your full name below, you are "signing" this electronic application.: Suzanne M Roy

Date of Electronic Signature: 08-28-2020

## Susan Clements-Dallaire

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**From:** donotreply@auburnmaine.gov  
**Sent:** Tuesday, August 25, 2020 7:36 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 08/25/2020

First Name: Rick

Middle Initial:

Last Name: Martel

Residence Address: 22 CEDARWOOD RD.

Ward: Ward 3

City: AUBURN

Home Phone: 2075764053

Cell Phone: 2075764053

E-mail Address: rmartel@roadrunner.com

Current Occupation: Operations Manager

Previous Occupation (if retired or no longer working):

Education and/or experience: BA - Business Administration

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Parks & Recreation Advisory Board

OTHER (Ad-Hoc Committees not on the list above):

This application is for a... (choose one): Reappointment

Briefly describe why you want to serve on a board/committee (1,000 character limit): I have been on the board for a full term and a partial term already, and wish to continue in the same capacity.

What do you hope to accomplish?: I also lead the Friends of Mt. Apatite Community Workgroup as an offshoot of the P&R Advisory board and would like to continue being a conduit to the city and the Rec department in order to continue improvements at the park.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)?: Parks & Recreation Advisory Board

Have you previously served on a City or Community Board or Committee? If so, which one(s)?: Parks & Recreation Advisory Board

Dates served (if known):

How did you learn of this vacancy?:

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Rick Martel

Date of Electronic Signature: 08/25/2020



**Susan Clements-Dallaire**

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**From:** donotreply@auburnmaine.gov  
**Sent:** Tuesday, August 11, 2020 5:05 PM  
**To:** Susan Clements-Dallaire  
**Subject:** A New Form Has Been Submitted - Board/Committee Application

The following form has been submitted by an end-user of the website: Board/Committee Application

Date of Application: 08/11/2020

First Name: Dana

Middle Initial: N

Last Name: Staples

Residence Address: 32 Greenfield Drive

Ward: Ward 5

City: Auburn

Home Phone: 2072401671

Cell Phone: 2072401671

E-mail Address: dana.staples@gmail.com

Current Occupation: Conversions Manager for Tyler Technologies

Previous Occupation (if retired or no longer working):

Education and/or experience: BS/MS in Computer Science

Please check which board or committee you are interested in serving on. Individual applications for each board or committee (if you wish to serve on more than one): Planning Board

OTHER (Ad-Hoc Committees not on the list above):

This application is for a... (choose one): Desire to move from an alternate/associate to full member

Briefly describe why you want to serve on a board/committee (1,000 character limit): I am interested in continuing my work on the planning board at a full member level. I have enjoyed playing an active role in assisting with the planning of our city's future development. As we move forward we will need to make changes to the comprehensive plan to account for our strategic plan for the coming years. I would like to continue to be a part of this planning.

What do you hope to accomplish?: I would like to continue to play an active role in administering the land use portion of our comprehensive plan. I think that there is a good chance that we'll see some zoning changes in the future and I would like to give me input on these changes.

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? Planning Board - associate member

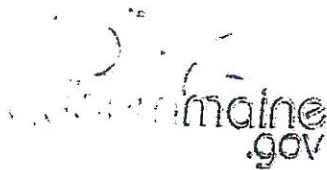
Have you previously served on a City or Community Board or Committee? If so, which one(s)? Parks and Rec Advisory Board, Complete Streets, Zoning Board of Appeals

Dates served (if known): since 2014

How did you learn of this vacancy?: I saw the posting on the city website

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above. By typing your full name below, you are "signing" this electronic application.: Dana N Staples

Date of Electronic Signature: 8/11/20



## CITY OF AUBURN BOARD & COMMITTEE APPOINTMENT APPLICATION

Please complete this application for consideration to serve on a board or committee of the City of Auburn. Submission of an application does not imply or guarantee an appointment to any board or committee. The City reserves the right to appoint board and committee members as vacancies arise and to perform background checks or any other necessary investigations on applicants. Incomplete applications and those which list more than one committee will not be considered.

Date: 8/20/20

Last name: HAYES First name: ROBERT Middle initial: P

Residence address: 172 ALLEN AVE Ward: 2

City: AUBURN State: ME Zip code: 04210

Home phone: 207-782-1386 Work phone: \_\_\_\_\_ Cell phone: 207-232-3903

Email address: JLHAYES1868@YAHOO.COM

Current occupation: RETIRED

Previous occupation (if retired or no longer working): SMALL RETAIL BUSINESS OWNER/SMALL

Educational and/or experience (or attach your resume): ATTACHED

Please check which Board or Committee you are interested in serving on. Individual applications are required if you wish to apply for more than one Board or Committee.

- |   |  |
|---|--|
| <input type="checkbox"/> 9-1-1 Committee            | <input type="checkbox"/> Airport Board                     |
| <input type="checkbox"/> Auburn Housing Authority   | <input type="checkbox"/> Audit & Procurement Committee     |
| <input type="checkbox"/> Board of Assessment Review | <input type="checkbox"/> Cable TV Advisory Board           |
| <input type="checkbox"/> CDBG Loan Committee        | <input type="checkbox"/> Community Forest Board            |
| <input type="checkbox"/> Complete Streets Committee | <input type="checkbox"/> Conservation Commission           |
| <input type="checkbox"/> Ethics Panel               | <input type="checkbox"/> Finance Committee                 |
| <input type="checkbox"/> L/A Transit Committee      | <input type="checkbox"/> Parks & Recreation Advisory Board |
| <input checked="" type="checkbox"/> Planning Board  | <input type="checkbox"/> Sewer District                    |
| <input type="checkbox"/> St. Louis Bells Committee  | <input type="checkbox"/> Water District                    |
| <input type="checkbox"/> Zoning Board of Appeals    |  |
- CAC



Is this application for a ✓ new appointment or \_\_\_ reappointment or \_\_\_ desire to move from an alternate/associate to full member?

Briefly describe why you want to serve on this committee (please limit to 150 words or less. Please attach additional sheet if needed). DESIRE TO STAY INVOLVED AND GAIN EXPERIENCE FROM 13 YEARS ON THE PLANNING BOARD AND 13 YEARS ON THE COUNCIL

What do you hope to accomplish (please limit to 150 words or less. Please attach additional sheet if needed). TO ADVANCE THE CURRENTLY OBLITERATED STRATEGIC PLAN TO PARTICIPATE IN THE REVIEW & UPDATE OF THE CITY'S COMPREHENSIVE PLAN

Are you presently serving on a City or Community Board or Committee? If so, which one(s)? NO

Dates served (if known)? SEE ATTACHED

Have you previously served on a City or Community Board or Committee? If so, which one(s)? YES  
PLANNING BOARD & CITY COUNCIL

Dates served (if known)? P.B. '77-90, CC '05-15 & '18-19

How did you learn of this vacancy? \_\_\_\_\_

The City Council strives to promote membership and by practice will attempt to limit the number of boards or committees any one person will serve. The city Council also strives to maintain balance of ward distribution on all boards, commissions, or committees.

Thank you for your interest and willingness to serve our community. The giving of your time is commendable and appreciated. Without people like you coming forward, our community would not be as strong, as vibrant, or as great as it is. On behalf of all of us at the City of Auburn, we hope your volunteer experience is rewarding and we thank you for being an outstanding citizen!

I certify that this information is true to the best of my knowledge and agree to the terms and conditions set forth above.

Signature: [Signature] Date: 8/20/20

Please submit your application to;  
Susan Clements-Dallaire, City Clerk  
60 Court Street, Auburn, ME 04210  
207-333-6601, extension 1126 [sdallaire@auburnmaine.gov](mailto:sdallaire@auburnmaine.gov)

<b>FOR OFFICE USE ONLY</b>	
DATE APPLICATION RECEIVED: <u>8/11/2020</u>	AUG 24 2020
APPOINTMENT DATE: _____	
TERM EXPIRATION DATE: _____	
OATH DATE: _____	

#### EDUCATION:

- Auburn Public Schools (ELHS 65)
- Union College, Schenectady, NY (Industrial Economics)
- Univ. of Southern Maine (Business Administration)
- Univ. of Maine -- Augusta (Public Administration)
- Navy Officer Candidate School, Newport, RI
- Navy Supply School, Athens, GA

#### PROFESSIONAL EXPERIENCE:

- United States Navy (Active '70-'73; Reserve '73-'95; Retired Commander, Supply Corps)
- E.C. Jordan Co., Portland, ME (Community and Regional Land-Use Planner '69-'70, '73-'75)
- J.L. Hayes/Agway (Small Business Manager 1975-2015)

#### COMMUNITY INVOLVEMENT:

- Chamber of Commerce (1975-2015)
  - Auburn Planning Board (Member '77-'90, Chairperson '88-'90)
  - Lewiston Downtown Development & Management Corp. (Director '80-'87, Chairperson '85-'87)
  - Auburn City Council (Ward 2, 2005-2015)
- 2018-2019

For more than 60 years, I have been involved in our community,

- as student in the Auburn Public Schools,
- as owner/manager of J.L. Hayes/Agway,
- as member of the Chamber of Commerce,
- as member/chairperson of the Planning Board,
- as Ward 2 City Councilor,
- as member of the L/A Railroad Co. Board,
- as City representative to the L/A Airport Board,
- as a certified ski instructor at Lost Valley